Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Period\_\_\_\_\_

Journal Write Log: 11-20

Journals 11-20: **You will lose 10 points if you don’t follow directions:** PLEASE UNDERLINE EACH JOURNAL NUMBER AND QUESTION IN RED. PLEASE CIRCLE EACH DATE IN GREEN IN YOUR NOTEBOOK. ½ page unless you answer specific review questions/definitions. ½ page must be at least 12 lines-write the number by each line. **Does NOT include the question**. Turn this rubric in with your journals.

|  |  |
| --- | --- |
| Journal # 11 | /1pt |
| Date | /1pt |
| Title/Promt/  Question | /3pt |
| Journal Answer-  **½ page** | /5pt |
| Total Points | /10pts |

|  |  |
| --- | --- |
| Journal #12 | /1pt |
| Date | /1pt |
| Title/Promt/  Question | /3pt |
| Journal Answer **Questions** | /5pt |
| Total Points | /10pts |

|  |  |
| --- | --- |
| Journal #13 | /1pt |
| Date | /1pt |
| Title/Promt/  Question | /3pt |
| Journal Answer  **1/2 page** | /5pt |
| Total Points | /10pts |

Number 12 is the only one that does not have to be ½ page.

|  |  |
| --- | --- |
| Journal # 14 | /1pt |
| Date | /1pt |
| Title/Promt/  Question | /3pt |
| Journal Answer  **1/2 page** | /5pt |
| Total Points | /10pts |

|  |  |
| --- | --- |
| Journal # 15 | /1pt |
| Date | /1pt |
| Title/Promt/  Question | /3pt |
| Journal Answer  **1/2page** | /5pt |
| Total Points | /10pts |

|  |  |
| --- | --- |
| Journal # 16 | /1pt |
| Date | /1pt |
| Title/Promt/  Question | /3pt |
| Journal Answer  **1/2 page** | /5pt |
| Total Points | /10pts |

|  |  |
| --- | --- |
| Journal # 17 | /1pt |
| Date | /1pt |
| Title/Promt/  Question | /3pt |
| Journal Answer  **½ page** | /5pt |
| Total Points | /10pts |

|  |  |
| --- | --- |
| Journal # 18 | /1pt |
| Date | /1pt |
| Title/Promt/  Question | /3pt |
| Journal Answer ½ page**-1/2page** | /5pt |
| Total Points | /10pts |

|  |  |
| --- | --- |
| Journal # 19 | /1pt |
| Date | /1pt |
| Title/Promt/  Question | /3pt |
| Journal Answer  **1/2 page** | /5pt |
| Total Points | /10pts |

|  |  |
| --- | --- |
| Journal # 20 | /1pt |
| Date | /1pt |
| Title/Promt/  Question | /3pt |
| Journal Answer  **1/2 page** | /5pt |
| Total Points | /10pts |

Total Points \_\_\_\_\_\_\_\_\_\_\_/100